

MAYOR  
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CITY ADMINISTRATOR  
Edwin King



CITY COUNCIL  
Vicki Boerger  
Mary Burns  
Jerry Deatherage  
Kim Nachazel  
Greg Pohlgeers  
Alyson Roeding  
Michael Stoeckle

## Firefighter/Paramedic Full-Time

The Fort Mitchell Fire Department is accepting applications for the position of full-time Firefighter/ Paramedic.

### Requirements:

- 18 Years of age
- Valid Driver's License
- Kentucky Certified Paramedic
- Kentucky Certified Firefighter -150 Hour Minimum (400 Hour Level or IFSAC FF I/II Preferred)

### All Certifications Must Be Maintained to Keep Employment

### Minimum Responsibilities & Duties

- Respond to Fire and EMS Incidents
- Perform preventive vehicle maintenance inspections and upkeep
- Conduct fire hydrant testing and maintenance duties
- Perform general building maintenance and housekeeping duties
- Perform other duties as included in FMFD position description
- Provide medical treatment and transport for injured
- Ensure proper supplies are available and ambulance is service ready
- Provide fire suppression in all types of fire situations
- Perform search and rescue operations at fires to locate and remove victims
- Public education and fire safety education with children, adults, and schools
- Participate in personal, company and department training
- Conducts pre-fire plans and inspections with local business and establishments
- Perform recordkeeping

Total Annual Compensation: \$61,015.00 - \$63,115.00  
Based On Experience  
(Not including unscheduled overtime)

All applicants must complete the application form. Applications may be obtained Monday through Friday 8:00 a.m. to 4:30 p.m. at the Fort Mitchell City Building located at 2355 Dixie Highway, Fort Mitchell, KY 41017 or found online at [www.fortmitchell.com](http://www.fortmitchell.com). Successful candidate must complete a valid background check and drug screen.

For additional details contact Assistant Fire Chief Dave Slusser at (859) 331-1267 or [dslusser@fortmitchell.com](mailto:dslusser@fortmitchell.com)

**Applications are due by 4:00 p.m. on Friday September 23<sup>rd</sup> 2022**