



**91<sup>st</sup> Annual Kentucky State Fire School**  
**Embassy Suites, UK/Coldstream Lexington, Kentucky**  
**Exhibit Showcase Registration**  
**June 10<sup>th</sup>, 2022**

**Exhibitors Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Contact:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_

**Nature of Business:** \_\_\_\_\_

**Office Number:** \_\_\_\_\_ **Cell:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

<b>Booths</b>	<b>Quantity</b>	<b>Cost</b>	<b>Booth Total</b>
(1) 10' X 10'		\$250.00	
Extra 10X10		\$150.00	
<b>Outside Space &amp; Booth</b>	<b>Quantity</b>	<b>Cost</b>	<b>Outside Space Total</b>
(1) 20' X 40'		\$350.00	
<b>Outside Space Only</b>			
(1) 20' X 40'		\$300.00	
<b>Vehicle Type</b>	<b>Length</b>	<b>Total Due</b>	

Make Check Payable to KFA and mail Registration Form & Check to:

**KFA Vendor Specialist**  
**Marc Henderson**  
 PO Box 775  
 Greenville, KY 42345

**Phone: 270-499-1602**  
**Email: [marc.henderson@kctcs.edu](mailto:marc.henderson@kctcs.edu)**  
**Fax: 270-338-6780**

Office Use Only Rec'd Date \_\_\_\_\_ Paid Date \_\_\_\_\_ Check # \_\_\_\_\_ SM Paid Date \_\_\_\_\_