



# *Meade County Annual*



## *Fire School* October 14<sup>th</sup> & 15<sup>th</sup>, 2023



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**President  
Anthony Lee  
P.O. Box 121  
Muldraugh, KY 40155  
Anthonylee901@gmail.com**

# **Meade County Annual Fire School**

**October 14<sup>th</sup> & 15<sup>th</sup>, 2023**

## **School Schedule**

Registration and class locations will be held at: Stuart Pepper Middle School  
1085 Old Ekron Rd.  
Brandenburg, KY 40108

### **Saturday, October 14, 2023**

7:00 AM - 8:00 AM – Registration / Check in  
8:00 AM – 5:00 PM -- Classes in session

### **Sunday, October 15, 2023**

7:30 AM - 8:00 AM - Registration / Check in  
8:00 AM – 5:00 PM – Classes in session

## **CONTACT INFORMATION**

Fire School Command and Information:

### **Anthony Lee**

(270) 268-2621

Email: [Anthonylee901@gmail.com](mailto:Anthonylee901@gmail.com)

### **Janell M. McFall**

State Fire Rescue Training District 5

(270) 307-5248

Email: [Janell.mcfall@kctcs.edu](mailto:Janell.mcfall@kctcs.edu)

Registration Fee is \$25.00 per person (to be prepaid or paid upon arrival Saturday Morning)  
**Registrations should be postmarked no later than Friday, September 29, 2023, to insure receipt. After September 29, registration and payment can be hand delivered to Chief Anthony Lee (270-268-2621) OR can be dropped off at State Fire Rescue Training Center District 5 at 630 College Street Rd, Elizabethtown, Ky. Otherwise, Registration and payment MUST be made at the event.**

## **Pre- Register Now**

Pre – Registration must be mailed (prior to September 29, 2023) to:

### **Meade Co Fire Chiefs Association**

Attn: Anthony Lee

P.O. Box 121

Muldraugh, KY 40155

[Anthonylee901@gmail.com](mailto:Anthonylee901@gmail.com)

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	Class Name	Hours	Sat	Sun	Code	Age 15-17
1	Basic 16	16	X	X	See Description	Yes
2	Drivers Training	8	X		CC0000	No
3	EMS Continuing Education	16	X	X	See Description	No
4	Fire Control	8		X	M0001/M0002	No
5	Firefighter Survival***	8	X		FC10000/FC11000	Yes
6	Firefighter Rescue***	8		X	FC20000/FC21000	Yes
7	Flashover	8	X		FC40000/FC41000	No
8	Machinery Rescue	16	X	X	Q0006	No
9	Pump Operations	8		X	Z0000	No

**\*\*\*Firefighter Survival and Rescue courses are Lecture AND Skills sessions. No credit for Skills will be given if not completed.**

**\*\*\*Flashover and Fire Control classes will be conducted at Meade County Fire Department Station 1 located at 1800 Armory Rd, Brandenburg, Ky.**

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## Basic Firefighting - (See List of codes)

16 hours Saturday & Sunday

This course covers 16 of the 20 recommended hours for a new firefighter in Kentucky and offers both classroom and hands-on training.

Safety—B0000 (2 hours)

Fire Behavior—D0000 (1 hour)

Extinguishers—E0000 (1 hour)

PPE—F0000 (2 hours)

Forcible Entry—G0000 (1 hour)

Ventilation—H0000 (1 hour)

Ropes—I0000 (1 hour)

Fire Control--M0000 (1 hour)

Ladders—J0000 (2 hours)

Salvage—N0000 (1 hour)

Overhaul—O0000 (1 hour)

Hose/Nozzles/Appliances—K0000 (2 hours)

**Equipment Needed:** Full Turnout Gear and SCBA, including PASS device.

**Prerequisites:** Permission Form if Exp/Jr. FF

**Instructor(s):** SFRT District 5

## Drivers Training

8 hours Saturday

This is the Kentucky Fire Commission approved curriculum for Driver's Training. Topics such as safe operation of fire apparatus, laws regulating operation, and frequent causes of accidents will be discussed. This course has been updated to include additional information and skills on inspection of apparatus.

**Equipment Needed:** None

**Prerequisites:** None

**Instructor(s):** SFRT District 5

## EMS Continuing Education

16 hours Saturday & Sunday

This course will provide the 16 hours of the NREMT 2016 NCCP Model that will meet the requirements as the national component for KY EMT recertification. Course material will be adjusted for both Emergency Medical Responders and EMT Basics. This course will also incorporate both lecture and practical experience.

Airway/Resp/Vent – P0008 (1.5 hours)

Medical – P0010 (6 hours)

Trauma – P0011 (1.5 hours)

Cardio – P0023 (6 hours)

Field Triage/MCIs – P0006 (1 hour)

**Prerequisites:** EMT – Basic Certification or EMT – First Responder Certification.

**Instructor(s):** MCEMS

## Fire Control (M0001/M0002)

8 Hours Sunday

**This is a NFPA 1403 compliant LIVE-FIRE course which will utilize Meade Co Fire Protection Districts Burn Building and the Car Fire Prop:**

This class will include both classroom and hands-on evolutions.

**Equipment Needed:** Full turnout gear and SCBA with PASS device and spare cylinder. All turnout gear must be NFPA compliant with no component older than 10 years. **Students will not be allowed to participate if the instructor(s) find that the gear is not NFPA compliant or otherwise poses a hazard.** SCBA cylinders must have a current hydrostatic test date.

**Prerequisites:** Completion of NFPA 1403 required components prior to enrolling;" Live Fire Course Competency Validation" form (page 8) must be mailed in with payment. Any student with facial hair that impedes the seal of the face piece will not be allowed to participate in accordance with NFPA Standards.

**Instructor(s):** SFRT District 5

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## Firefighter Survival\*\*\* - (FC10000/FC11000)

8 hours Saturday

This course is designed to help firefighters save themselves when trapped or involved in an impending emergency. The full course with skills is required for Kentucky Basic II Firefighter.

**Equipment Needed:** Full turnout gear including SCBA and PASS device.

**Prerequisites:** Permission Form if Jr. FF. Note – this is a physically demanding course.

**Instructor(s):** SFRT District 5

## Firefighter Rescue\*\*\* - (FC20000/FC21000)

8 hours Sunday

This course is designed for firefighters to describe and/or demonstrate techniques commonly used in firefighter rescue situations. The full course with skills is required for Kentucky Basic II Firefighter Certification.

**Equipment Needed:** Full turnout gear including SCBA and PASS device.

**Prerequisites:** Permission Form if Jr. FF. Note – this is a physically demanding course.

**Instructor(s):** SFRT District 5

## Flashover Recognition (FC40000/FC41000)

8 hours Saturday

***This is a NFPA 1403 compliant LIVE-FIRE course which will utilize the Flashover burn trailer.***

**Equipment Needed:** Full turnout gear and SCBA with PASS device and spare cylinder. All turnout gear must be NFPA compliant with no component older than 10 years. Students will not be allowed to participate if the instructor(s) find that the gear is not NFPA compliant or otherwise poses a hazard. SCBA cylinders must have a current hydrostatic test date.

**Prerequisites:** Completion of NFPA 1403 required components prior to enrolling; "Live Fire Course Competency Validation" form (page 8) must be mailed in with payment. Any student with facial hair that impedes the seal of the face piece will not be allowed to participate in accordance with NFPA Standards.

**Instructor(s):** SFRT District 5

## Machinery Rescue

16 hours Saturday & Sunday

This class will bring new perspectives to incidents such as impalements and other accidents that may not normally happen within a fire scene setting. Instructors will provide "out of the box" ways of thinking and help the student develop a framework of techniques and tools that will make operations smooth and safe. At the end of this class, the student will be confident in proper tool choices and confidence for on scene operations. This class focuses on hands-on training using many different types of cutting tools to complete extrication scenarios.

**Equipment Needed:** Safety glasses, helmet, turnout coat and work gloves.

**Prerequisites:** None

**Instructor(s):** SFRT District 5

## Pump Operations

8 hours Sunday

This class will consist of hands-on evolutions of pump operations to include drafting and pumping multiple hand lines simultaneously.

**Equipment Needed:** None

**Prerequisites:** None

**Instructor(s):** SFRT District 5

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## EXPLORER/Jr. FF PERMISSION FORM

Meade County Fire School Policy: This form must be submitted with **PAYMENT** for all **EXPLORER/Jr. FFs UNDER 18 YEARS OF AGE**. In addition, there is a **ZERO TOLERANCE policy** for any person exhibiting disruptive or disrespectful behavior. In the event of an incident, the parents (guardian) and the fire chief of the student will be contacted.

Student Name: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Name of class(es) (see page 3):

\_\_\_\_\_  
\_\_\_\_\_

Relationship to Student: \_\_\_\_\_

Signature of Parent or Guardian (Not valid without Signature)

\_\_\_\_\_

Signature of Fire Chief or Advisor (Not valid without Signature)

\_\_\_\_\_

### Emergency Contact Info:

**Parent/Guardian:**

**Fire Chief/Advisor:**

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Fire Dept Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

**Failure to provide a completed form with registration will result in removal from the course selected.**

**Mail with Payment to:  
Meade County Fire Chiefs Association  
Attn: Anthony Lee  
P.O. Box 121  
Muldraugh, KY 40155**

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## Registration

Please Post and Duplicate as needed.

**Please Complete All Fields**

Name: \_\_\_\_\_ FFN# \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

County: \_\_\_\_\_ Phone: \_\_\_\_\_

Fire Department: \_\_\_\_\_

Email Address: \_\_\_\_\_

**Registration Fee is \$ 25.00 Per Person**

## Class Selection

*Class Availability on First Come Basis*

### 1<sup>st</sup> Choice

Class #	Class Name	SAT		SUN

### 2<sup>nd</sup> Choice

Class #	Class Name	SAT		SUN

**Instructions:** To apply for a class for both days, fill out the top line of the 1<sup>st</sup> choice and check Sat and Sun. If applying for two one-day courses, fill out the top and bottom line of 1<sup>st</sup> Choice and check the days you wish to attend. Please select a 2<sup>nd</sup> Choice for all classes selected in case your 1<sup>st</sup> Choice is not available.

**You must provide your Firefighter Number for Proper Credit of Training Hours.**

Payment must accompany all registrations. Make Checks payable to MCFCA.

### Applications and Fees

Remit Completed Application Form and your check to:

**Meade County Fire Chiefs Association**

**Attn: Anthony Lee**

**P.O. Box 121**

**Muldraugh, KY 40155**

**Email: anthonylee901@gmail.com**

**Phone: 270-268-2621**